## BOARD OF DIRECTORS EDUCATION SERVICE CENTER REGION 15 Thursday, February 21, 2019

1:30 p.m. ESC Region 15 612 S. Irene St., San Angelo, TX

## **AGENDA**

| Item | Section |  | Action/<br>Report/<br>Discussion |
|------|---------|--|----------------------------------|
| 1.   |         | Call to Order  |                                  |
| 2.   |         | Roll Call  |                                  |
| 3.   | Minutes | Approve Minutes of Meeting on January 17, 2019   | Action                           |
| 4.   | A       | Head Start Director's Report   | Report                           |
| 5.   | В       | Self-Assessment Orientation and Survey   | Report                           |
| 6.   | C       | Early Head Start / Head Start 2019-2020 Income<br>Verification Selection Criteria Form & Enrollment<br>Application | Action                           |
| 7.   | D       | Early Head Start / Head Start Policies & Procedures 1302.91 (e)(3) and 1302.01 (e)(1)                              | Action                           |
| 8.   | E       | Early Head Start / Head Start Personnel  | Action                           |
| 9.   | F       | Early Head Start / Head Start COLA   | Action                           |
| 10.  | G       | Early Head Start / Head Start Annual Report to the Public  | Action                           |
| 11.  | Н       | Early Head Start / Head Start Program Goals — 5-year Grant Cycle   | Action                           |
| 12.  | ı       | Early Head Start Brownwood ISD to Region 15<br>Transition Plan   | Report/Action                    |
| 13.  | J       | Board Election Update  | Report/Action                    |
| 14.  | K       | Consideration and Possible Action to Approve<br>Proposed Program Budget Amendments                                 | Action                           |

| Item | Section |  | Action/<br>Report/<br>Discussion |
|------|---------|--|----------------------------------|
| 15.  | L       | Investment Report  | Report                           |
| 16.  | M       | Annual Investment Review   | Action                           |
| 17.  | N       | Local Policy Update on Travel Reimbursement  | Report                           |
| 18.  | 0       | Consideration and Possible Action to Approve Legal<br>Retainer Agreement                     | Action                           |
| 19.  | P       | Consideration and Possible Action to Approve ESC Calendar for 2019-20                        | Action                           |
| 20.  | Q       | Consideration and Possible Action to Un-commit<br>Funds for Air Conditioner Units            | Action                           |
| 21.  | R       | Consideration and Possible Action to Purchase Air Conditioner Units                          | Action                           |
| 22.  | S       | Consideration and Possible Action to Un-commit<br>Funds for Building Construction/Renovation | Action                           |
| 23.  | Т       | Regional ESC Survey Summary by UT-Austin   | Report                           |
| 24.  | U       | Personnel Report   | Report                           |
| 25.  | V       | Director's Notes   | Report                           |
| 26.  | W       | Closed Executive Session   | Action                           |
| 27.  | X       | Set Date and Time of Next Meeting  | Action                           |
| 28.  | Y       | Adjournment  | Action                           |